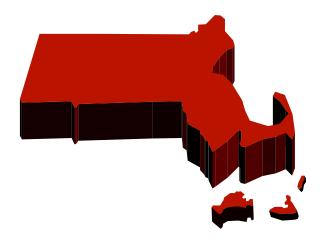


## Commonwealth of Massachusetts Executive Office of Labor and Workforce Development



Kathy Flannery, M.S.
OSHA Consultation Program Supervisor

Charlie Baker, Governor Rosalin Acosta, Secretary William Mc Kinney, Director





Massachusetts
 Department of Labor
 Standards

**OSHA** Consultation



United States
 Department of Labor

Occupational Safety and Health Administration (OSHA)

### MA On-Site Consultation Program



- Consultation program in every state
- Massachusetts Consultation Program
  - **6 Safety Professionals**
  - 5 Industrial Hygienists
  - 1 Administrative support
  - Offices in Lawrence,
  - Westborough & Taunton





### Construction Safety Roundtable of Eastern Massachusetts

April 9, 2019



**An OSHA Cooperative Program** 

# OSHA Summer Summit

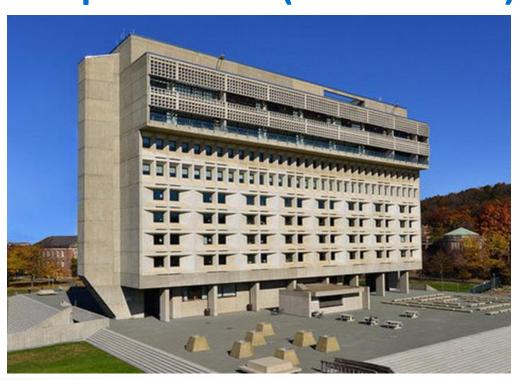


Thursday, June 14, 2018 from 7:30 AM to 4:00 PM

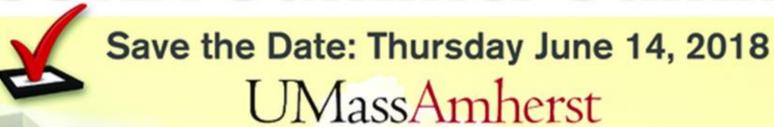
**UMass Amherst Lincoln Campus Center (Lower Level)** 

1 Campus Center Way

Amherst, MA 01003



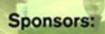
## OSHA Summer Summet



UMASS Amherst Lincoln Campus Center 1 Campus Center Way, Amherst MA 01003

For more information: OSHASummerSummit@gmail.com

Registration opens March 5, 2018 at www.scwne.org





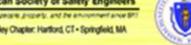






Western New England







OSHA Consultation Program

# OSHA Summer Summait



- Drugs in the Workplace
- Case Study #1 HVAC Fatality
- Case Study #2 Beryllium
  - Industrial Hygiene OSHA Update
- Fall Protection
- Crime and Death Scene Cleaning
- Engaged and Empowered
  - Everybody Leads
- Safari Risk Assessment
  - Learning Situational Awareness from the Savannah

# OSHA Summer Summit



- Emergency Preparedness
- Preparing for the Apocalypse
- Basic Electrical
- Safety for the Frontline Worker LOTO
- Developing a Safety Culture in Construction
- Machine Guarding
- Walking, Working Surfaces

#### **National Work Zone Awareness Week**

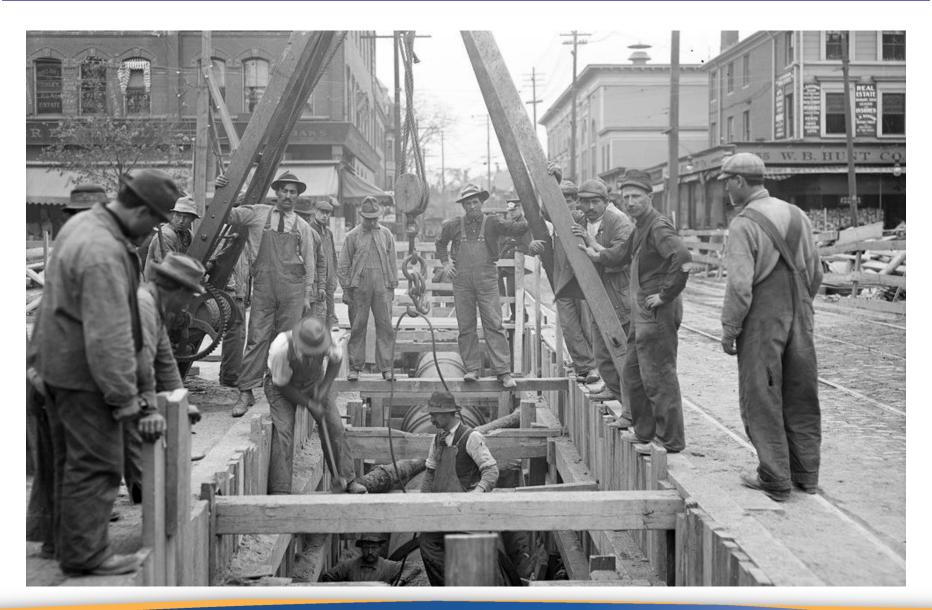


**APRIL 8 – 12, 2019** 

#### 2019 NATIONAL WORK ZONEAWARENESS WEEK











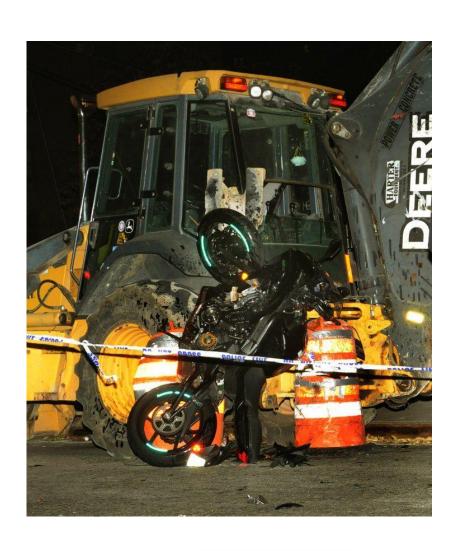


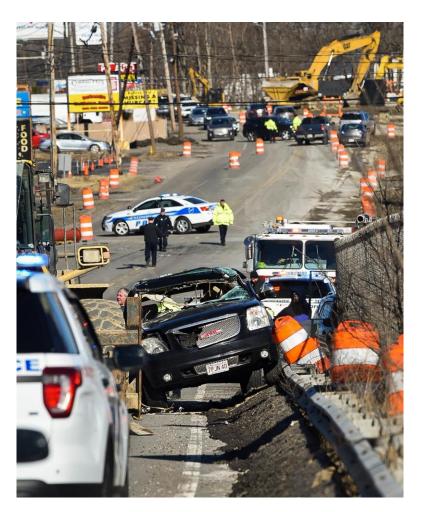


















### OSHA 10 FREE



#### TAUNTON, MA MAY 2 & 3, 2019 617-626-6474

